

Texas Garden Clubs, Inc.  
3111 Old Garden Road  
Fort Worth, TX 76107-3498

Dear Council, Forum or Federation President,

Your annual President's Report is attached. **Return your completed form before February 1, to the person whose name is at the top of the report form.** Please do not mail the form to the State President. Please return page ii to Headquarters by March 1<sup>st</sup>.

The report covers the calendar year of January 1, through December 31, . This report needs no binder; please do not attach any newspaper articles or photos nor add additional pages to this report form.

This report will help your Director, State Officers and President to know of projects and activities throughout the state. This form may change each administration as the projects of national and state change. It is a specific goal of this administration to share ideas with all clubs – projects, unique programs, membership, field trips/pilgrimages, and ways & means ideas. Your reports will be studied and the information will be shared through *The Lone Star Gardener* and/or through Headquarters brochures.

District awards may be offered by your District for the best President's Report in each category. If you do not wish to compete, then mark "Not for competition" but submit your report anyway. Your District Director will compile the information and send the best reports to the TGC President's Reports Chairman no later than March 1<sup>st</sup> for further evaluation.

**DIVISION II COUNCILS, FORUMS, FEDERATIONS**

Class 1	4 clubs or less	Class 2	5-20 clubs
Class 3	21-50 clubs	Class 4	over 51 clubs

**SCALE OF POINTS**

<b>PRESENTATION:</b> Neat, concise, complete general information, name & address of current and incoming president	<b>15</b>
<b>PROGRAMS:</b> Scheduled study of design and garden related subjects, brief description of outstanding programs	<b>20</b>
<b>ACTIVITIES:</b> Ways and means, pilgrimages, workshops, etc.	<b>25</b>
<b>PROJECTS:</b> Give description of continuing and new projects including contributing projects. Note project with <b>N</b> for new and <b>C</b> for continuing	<b>25</b>
<b>ACHIEVEMENTS:</b> - Civic beautification, sponsoring scholarship or youth project, etc.	<b>15</b>
<b>TOTAL</b>	<b>100</b>

**Please mail this form to Texas Garden Clubs, Inc., 3111 Old Garden Road, Fort Worth, TX 76107-3498 by March 1<sup>st</sup>. Information is for the President and Treasurer to serve from June 1, through May 31, .**

Name of Council, Forum or Federation \_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_

Name of President to serve for (given & last names) \_\_\_\_\_

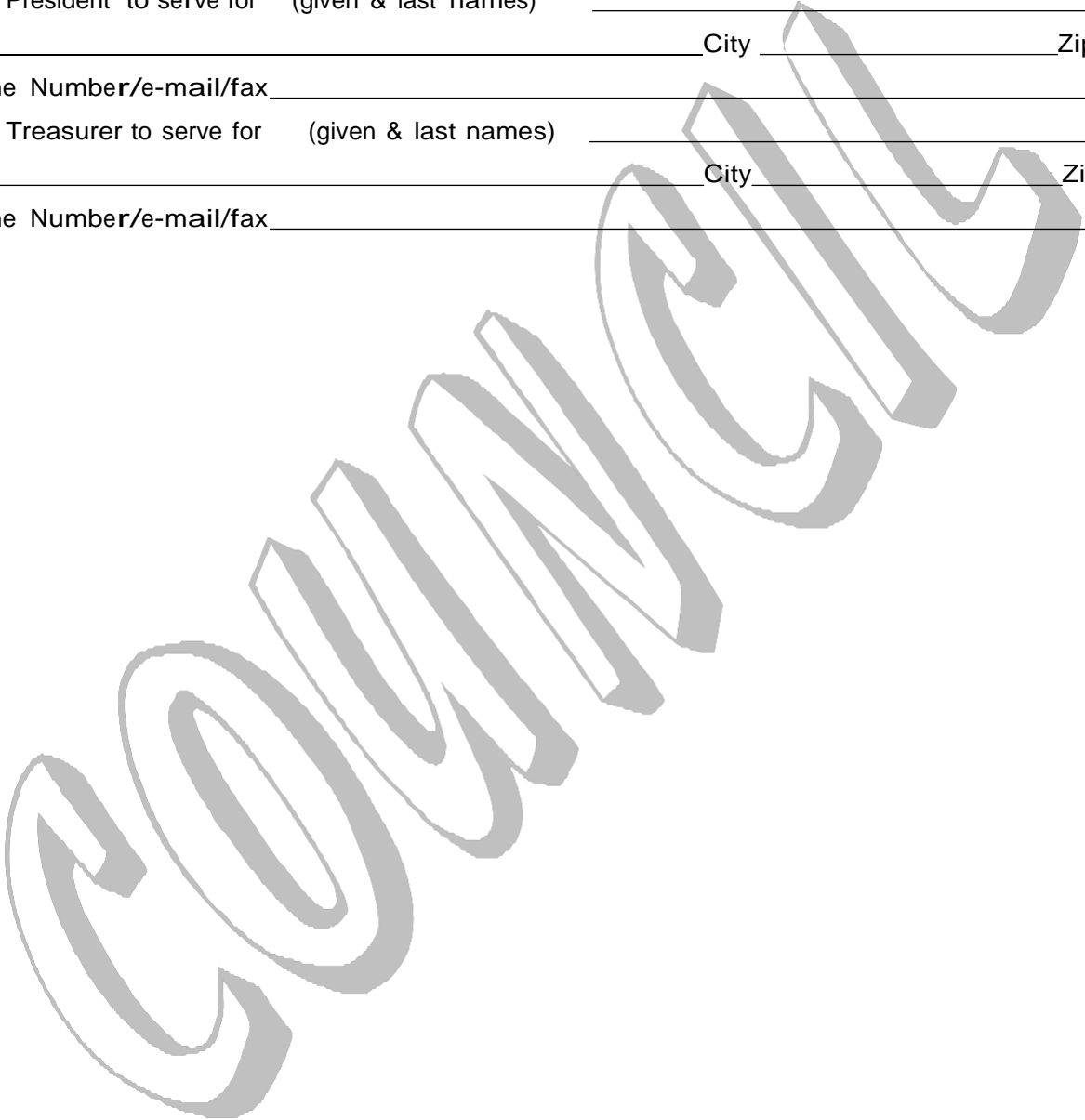
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number/e-mail/fax \_\_\_\_\_

Name of Treasurer to serve for (given & last names) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number/e-mail/fax \_\_\_\_\_



**TEXAS GARDEN CLUBS, INC. Council,  
Forum, or Federation President's Report Period**  
Covered: January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

**Mail To: District Director**

**Deadline: February 1,**

Name of Council, Forum, or Federation: \_\_\_\_\_

City: \_\_\_\_\_ District: \_\_\_\_\_

Current President: \_\_\_\_\_ Incoming President \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**A: GENERAL INFORMATION:**

- 1. Number of Federated member clubs \_\_\_\_\_ Affiliates \_\_\_\_\_  
Total Membership \_\_\_\_\_
- 2. Are all member clubs federated clubs in good standing with TGC, Inc.? \_\_\_\_\_
- 3. Is your Council, Forum, or Federation an affiliate member of TGC, Inc.? \_\_\_\_\_
- 4. How many new clubs organized or sponsored by member clubs? \_\_\_\_\_
- 5. How many organized by Council, Forum, or Federation? \_\_\_\_\_

**B: PROGRAMS**

Design \_\_\_\_\_ Horticulture \_\_\_\_\_ Garden Related Topics \_\_\_\_\_

Brief description of outstanding meetings: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C: PROJECTS:**

Give brief description of continuing projects \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

New Projects: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Contributing Projects: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Flower Shows: \_\_\_\_\_ or Flower Show Schools \_\_\_\_\_ Symposium \_\_\_\_\_

**D: ACTIVITIES:**

Ways & Means: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pilgrimages: Workshops \_\_\_\_\_ Horticulture \_\_\_\_\_ Design \_\_\_\_\_ Other \_\_\_\_\_

**Thank you for taking the time to furnish this important information!**

