

**ENTRIES ELIGIBLE FOR STATE AWARDS
SCRAPBOOKS
AWARDS REPORT TO STATE AWARDS CHAIRMAN**
Send report by December 15. Please type or print report.

Mail to: TGC Awards Chair

Award # ____ **Category & Class** ____ - ____ **Club Rating** ____ **Total number of Entries** ____

Highest Scoring Individual Clubs:

1. Club 1-20 m: Grade ____ **Number of Club Members** ____ **District** ____
Name of Garden Club _____
Name of Current President _____
Address _____

2. Club 21-40 m: Grade ____ **Number of Club Members** ____ **District** ____
Name of Garden Club _____
Name of Current President _____
Address _____

3. Club 41 -100 m: Grade ____ **Number of Club Members** ____ **District** ____
Name of Garden Club _____
Name of Current President _____
Address _____

4. Club 101 + m: Grade ____ **Number of Club Members** ____ **District** ____
Name of Garden Club _____
Name of Current President _____
Address _____

5. Council of Clubs:
a. 1-25m: Grade ____ **Number of Member Clubs** ____ **District** ____
Name of Council _____
Name of Current President _____
Address _____

b. 26-75m: Grade ____ **Number of Member Clubs** ____ **District** ____
Name of Council _____
Name of Current President _____
Address _____

c. 76+ m: Grade ____ **Number of Member Clubs** ____
Name of Council _____
Name of Current President _____
Address _____

Report no grade below 90. Photocopy as needed to complete report. May use different sheet for each category.

State Chairman Submitting Report: _____
Address _____
Phone _____