

Texas Garden Clubs, Inc.

Affiliate Club Annual President's Report
Period Covered January 1, _____ to December 31, _____

Mail to: **District Director** _____ **Deadline February 1**

Address _____

Club Name _____ *City* _____ *District* _____

Current President _____ *Phone* _____

Address _____ *email* _____

Incoming President _____ *Phone* _____

Address _____ *email* _____

GENERAL INFORMATION:

- Number of members: _____ *Meeting Date:* _____
- Which months do you have meetings: _____
- Which months do you elect officers: _____ *Month Installed:* _____

PROGRAMS:

Relating to your interest: _____

Public displays: _____

Plant shows: _____

Any other: _____

PROJECTS:

Give brief description of continuing and/or new projects: _____

Indicating community involvement of if any, and club participation: _____

ACTIVITIES:

Pilgrimages, workshops, plant sales or any participation with a National Affiliate: _____

Thank you for taking the time to furnish this important information.