

For Competition \_\_\_\_ Not for Competition \_\_\_\_ Club Rating: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_ Class \_\_\_\_

# Texas Garden Clubs, Inc.

## *Bronze, Silver or Gold Club President's Annual Report*

*Period Covered January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_*

Mail to: **District Director** \_\_\_\_\_ **Deadline February 1**

Address \_\_\_\_\_

Club Name \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

Current President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

Incoming President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

## **GENERAL INFORMATION**

- Number of members \_\_\_\_\_ Date State dues paid \_\_\_\_\_  
Club Rating: Bronze \_\_\_\_\_ Silver \_\_\_\_\_ Gold \_\_\_\_\_
- Number of Judges: Accredited \_\_\_\_\_ Life \_\_\_\_\_ Master \_\_\_\_\_ Emeritus \_\_\_\_\_ Student \_\_\_\_\_  
Plant Society \_\_\_\_\_
- Number of: Garden Consultants \_\_\_\_\_ Landscape Design Consultants \_\_\_\_\_  
Texas Design Consultants \_\_\_\_\_ Environmental Consultants \_\_\_\_\_ Master Gardeners \_\_\_\_\_  
Master Composters \_\_\_\_\_ National Plant Society members \_\_\_\_\_
- Number of members receiving: *The National Gardener* \_\_\_\_\_ *The Communicator* \_\_\_\_\_
- Number attending Conventions: District Spring \_\_\_\_\_ District Fall/Zone \_\_\_\_\_  
State Spring \_\_\_\_\_ State Fall \_\_\_\_\_ Regional Spring \_\_\_\_\_ National Spring \_\_\_\_\_
- Number of Competitive awards applied for by November 1 \_\_\_\_\_  
Forestry Posters from previous year by February 1 \_\_\_\_\_
- Number of awards won last spring: District \_\_\_\_\_ State \_\_\_\_\_ Regional \_\_\_\_\_ National \_\_\_\_\_

**PROGRAMS:** Main Program of Meeting (20-40 minutes)

Birds	_____	Environment	_____	Landscape Design	_____
Blue Star Hwy	_____	Floral Design	_____	Litter/Recycling	_____
Butterflies	_____	Food Gardening	_____	Organic Gardening	_____
Civic Development	_____	Garden Therapy	_____	Roadside Development	_____
Community Service	_____	Historic Preservation	_____	Wildflowers	_____
Crafts (Artistic)	_____	Land Trust	_____	World Gardening	_____

Other: \_\_\_\_\_

**LIST EACH MONTH, SPEAKER WITH SHORT DESCRIPTION OF TOPIC: (CHECK MARK most unique program)**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
\_\_\_\_\_
9. \_\_\_\_\_  
\_\_\_\_\_

**PARTICIPATING PROJECTS – Furthering State and National Objectives**

A project is an undertaking with member participation that is of benefit to the community usually involves funds.

**Arbor Day Observation** by club? \_\_\_\_\_ If yes, date \_\_\_\_\_ location (school, library, park)

Other organizations involved \_\_\_\_\_ Number of tree(s) planted \_\_\_\_\_

Cost of tree(s) \_\_\_\_\_

**BACKYARD HABITAT** established by club? \_\_\_\_\_ If yes, location (school, park, business)

Other organizations involved \_\_\_\_\_ When established \_\_\_\_\_

Money expended \_\_\_\_\_ Number of members with certified Backyard Habitats at their homes \_\_\_\_\_

Number National Wildlife Fed. Certified Backyard Habitats \_\_\_\_\_ Number of Texas Parks and

Wildlife Certified Wildscapes \_\_\_\_\_

**BIRD SANCTUARY** established by club? \_\_\_\_\_ If yes, location (school, park)

Other organizations involved \_\_\_\_\_ When established \_\_\_\_\_

Money expended \_\_\_\_\_ Number of members with Butterfly Gardens at their own homes \_\_\_\_\_

**LIST OTHER CLUB PROJECTS** (add N for new project, C for continuing project)

**COMMUNITY CONCERN** Briefly describe project to brighten surroundings of residents in nursing homes, hospitals, etc. \_\_\_\_\_

**GARDEN THERAPY** Briefly describe projects working with elderly, challenged or institutionalized \_\_\_\_\_

**NGC:** Number of *Vision of Beauty* Calendars bought by members \_\_\_\_\_ Sold by members \_\_\_\_\_

**NATIONAL GARDEN WEEK :** Did your club observe National Garden Week? \_\_\_\_\_ If yes, describe \_\_\_\_\_

**STANDARD FLOWER SHOW** Did your club sponsor a Standard Flower Show this year? \_\_\_\_\_

If yes, date \_\_\_\_\_ Did your club participate in a Council/District Flower Show this year?

\_\_\_\_\_ If yes, name of Council \_\_\_\_\_ How many members \_\_\_\_\_

**YOUTH SPONSOR** of Youth Garden Club? \_\_\_\_\_ If yes, name of youth club and grade \_\_\_\_\_

\_\_\_\_\_ Sponsor Youth contest? \_\_\_\_\_ If yes, which contest (poetry, essay

Forestry posters) School and grade \_\_\_\_\_

**ACTIVITIES** An activity is a single function involving club members. (workshops, field trips, hosting meetings – Area, District, State)

**List club activities this year**

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**Ways and Means Projects** Describe your club's ways and means projects

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**COMPREHENSIVE STUDY** Monthly study given by member/s (5-15 minutes) Example: plant family, design, etc. List subject

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**CONTRIBUTING PROJECTS** List dollar amounts:

Arbor Day	_____	Forestry Service	_____	National Disaster	_____
Birdseed TGC Headquarters	_____	Friendship Book TGC	_____	Nature Conservancy	_____
Blaschke Landscape	_____	Gold Book TGC (\$50)	_____	President's Book TGC	_____
Brookwood Community	_____	Grapevine Botanical Garden	_____	Riverside Nature Center	_____
Brundrett Scholarship	_____	Hendy Scholarship	_____	Scholarship TGC	_____
Building Main TGC Hqtrs	_____	Holistic Garden TAMU	_____	Seeds of Life	_____
Camp Tyler	_____	Keystone Heritage Park	_____	Silver Book (\$25)	_____
Daffodil Project	_____	Landscape TGC Hqtrs	_____	Simmers Endowment	_____
Durrett Endowment	_____	Library TGC Headquarters	_____	TGC Headquarters Gift	_____
Ellis Scholarship	_____	Marbridge Farms	_____	Other	_____
Endowment TGC Hqtrs	_____	Memorial Book	_____		

**MEMBERSHIP** Number of members lost since January 1 \_\_\_\_\_ Number of new members gained since January 1 \_\_\_\_\_ Did you sponsor a new garden club? \_\_\_\_\_ If yes, name of new Club \_\_\_\_\_

Did your club sponsor a new affiliate club? \_\_\_\_\_ If yes, name of affiliate \_\_\_\_\_

Describe method(s) used to attract new members to your club \_\_\_\_\_

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**OTHER CLUB WORK FOR THE CALENDAR YEAR** Describe community or state recognition of your club, a member or members and/or any unique ideas that can be shared with other clubs \_\_\_\_\_

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**DO NOT ATTACH ADDITIONAL PAGES TO THIS REPORT**

*Thank you for taking the time to furnish this important information.*