

# Texas Garden Clubs, Inc.

## Council, Forum or Federation President's Annual Report Period Covered January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

Mail to: District Director \_\_\_\_\_ Deadline February 1

Address \_\_\_\_\_

Club Name \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

Current President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Incoming President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

### GENERAL INFORMATION:

- Number of Federated member clubs \_\_\_\_\_ Affiliates \_\_\_\_\_  
Total membership \_\_\_\_\_
- Are all member clubs federated in good standing with TGC, Inc.? \_\_\_\_\_
- Is your Council, Forum or Federation an affiliate member of TGC, Inc.? \_\_\_\_\_
- How many new clubs organized or sponsored by member clubs? \_\_\_\_\_
- How many organized by Council, Forum or Federation? \_\_\_\_\_

### PROGRAMS:

Design \_\_\_\_\_ Horticulture \_\_\_\_\_ Garden Related Topics \_\_\_\_\_

Brief description of outstanding programs: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Projects:**

Give brief description of continuing projects: ~~Á~~ \_\_\_\_\_

\_\_\_\_\_

New Projects: \_\_\_\_\_

\_\_\_\_\_

Contributing Projects: \_\_\_\_\_

\_\_\_\_\_

Flower Shows: \_\_\_\_\_ or Flower Show Schools \_\_\_\_\_ Symposium \_\_\_\_\_

**ACTIVITIES:**

Ways and Means \_\_\_\_\_

\_\_\_\_\_

Pilgrimages \_\_\_\_\_ Workshops \_\_\_\_\_ Horticulture \_\_\_\_\_ Design \_\_\_\_\_

**ACHIEVEMENTS:**

\_\_\_\_\_

\_\_\_\_\_

*Thank you for taking the time to furnish this important information.*