

# Texas Garden Clubs, Inc.

*Green President's Annual Club Report*  
*Period Covered January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_*

Mail to: **District Director** \_\_\_\_\_ **Deadline February 1**

Address \_\_\_\_\_

Club Name \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

Current President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

Incoming President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

## GENERAL INFORMATION

- Number of members \_\_\_\_\_ Date State dues paid \_\_\_\_\_
- Number of Judges: Accredited \_\_\_\_\_ Life \_\_\_\_\_ Master \_\_\_\_\_ Emeritus \_\_\_\_\_ Student \_\_\_\_\_  
Plant Society \_\_\_\_\_
- Number of: Garden Consultants \_\_\_\_\_ Landscape Design Consultants \_\_\_\_\_  
Texas Design Consultants \_\_\_\_\_ Environmental Consultants \_\_\_\_\_ Master Gardeners \_\_\_\_\_  
Master Composters \_\_\_\_\_ National Plant Society members \_\_\_\_\_
- Number of members receiving: *The National Gardener* \_\_\_\_\_ *The Communicator* \_\_\_\_\_
- Number attending Conventions: District Spring \_\_\_\_\_ District Fall/Zone \_\_\_\_\_  
State Spring \_\_\_\_\_ State Fall \_\_\_\_\_ Regional Spring \_\_\_\_\_ National Spring \_\_\_\_\_
- Number of Competitive awards applied for by November 1 \_\_\_\_\_  
Forestry Posters from previous year by February 1 \_\_\_\_\_
- Number of awards won last spring: District \_\_\_\_\_ State \_\_\_\_\_ Regional \_\_\_\_\_ National \_\_\_\_\_

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**PROGRAMS:** Main Program of Meeting (20-40 minutes)

Birds	_____	Environment	_____	Landscape Design	_____
Blue Star Hwy	_____	Floral Design	_____	Litter/Recycling	_____
Butterflies	_____	Food Gardening	_____	Organic Gardening	_____
Civic Development	_____	Garden Therapy	_____	Roadside Development	_____
Community Service	_____	Historic Preservation	_____	Wildflowers	_____
Crafts (Artistic)	_____	Land Trust	_____	World Gardening	_____

Other: \_\_\_\_\_

**LIST EACH MONTH, SPEAKER WITH SHORT DESCRIPTION OF TOPIC: (CHECK MARK most unique program)**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
\_\_\_\_\_
9. \_\_\_\_\_  
\_\_\_\_\_

**LIST CLUB PROJECTS** (add N for new project, C for continuing project – example Arbor Day tree planting)

.....  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACTIVITIES** An activity is a single function involving club members. (workshops, field trips, hosting meetings – Area, District, State)

List club activities this year \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Ways and Means Project** Describe your club's ways and means project(s)

\_\_\_\_\_  
\_\_\_\_\_

**COMPREHENSIVE STUDY** Monthly study given by member/s (5-15 minutes) Example: plant family, design, etc. List subject

.....  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP** Number of members lost since January 1 \_\_\_\_\_ Number of new members gained since January 1 \_\_\_\_\_ Did you sponsor a new garden club? \_\_\_\_\_ If yes, name of new club \_\_\_\_\_ Did your club sponsor a new affiliate club? \_\_\_\_\_ If yes, name of affiliate \_\_\_\_\_

Describe method(s) used to attract new members to your club \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER CLUB WORK FOR THE CALENDAR YEAR** Describe community or state recognition of your club, a member or members and/or any unique ideas that can be shared with other clubs

\_\_\_\_\_  
\_\_\_\_\_