

# Texas Garden Clubs, Inc.

## Council of Nationally Accredited Flower Show Judges President's Report Period Covered January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

Mail to: **District Director** \_\_\_\_\_ **Deadline February 1**

Address \_\_\_\_\_

Club Name \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

Current President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

Incoming President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

### GENERAL INFORMATION:

- Number of active members \_\_\_\_\_ Meeting date \_\_\_\_\_
- Which months do you meet? \_\_\_\_\_
- Month you elect officers \_\_\_\_\_ Installed \_\_\_\_\_

### PROGRAMS:

Scheduled study on:

Design \_\_\_\_\_ Horticulture \_\_\_\_\_ Handbook \_\_\_\_\_

Other related subjects \_\_\_\_\_

Give brief description of outstanding programs: \_\_\_\_\_

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**ACTIVITIES:**

Ways and Means: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Pilgrimages: \_\_\_\_\_

Workshops: \_\_\_\_\_

Horticulture: \_\_\_\_\_

Design: \_\_\_\_\_

Other: \_\_\_\_\_

**PROJECTS:**

Flower Show Schools: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Symposium: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other related projects: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Projects: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List any outstanding things your council has accomplished: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

***Thank you for taking the time to furnish this important information.***