

**ENTRIES ELIGIBLE FOR NATIONAL AWARD COMPETITION
YEARBOOKS
AWARDS REPORT TO TGC, INC. NATIONAL AWARDS CHAIRMAN**

Send report by December 15. Please type or print report.

Mail to: TGC National Awards Chair

Award # _____ Category _____ Class as to Club Size _____ Total number of Entries _____

A. Highest Scoring Individual Clubs:

1. Club 1- 19 m: Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

2. Club 20-29 m: Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

3. Club 30-44 m: Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

4. Club 45-69 m: Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

5. Club 70-99 m: Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

6. Club 100-299 m. Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

7. Club 300 + m. Grade _____ Number of Club Members _____ District _____

Name of Garden Club _____

Name of Current President _____

Address _____

B. Highest scoring Group of Member Clubs, Council, District:

Grade _____ Number of Member Clubs _____ District _____

Name of Entity _____

Name of Current President _____

Address _____

Report no grade below 95. Photocopy as needed to complete report. May use different sheet for each category.

State Chairman Submitting Report: _____